

**From:** [Chace Pedersen](#)  
**To:** [Tate Mahre](#); [Kelee Hodges](#); [Candie Leader](#)  
**Subject:** SX-23-00019 Taylor - Notice of Application  
**Date:** Thursday, August 24, 2023 8:37:00 AM

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Good Afternoon,

Below is a link for Shoreline Exemption application SX-23-00019 Taylor. Please have any comments to me **by 5pm on September 11, 2023.**

**Internal:** [SX-23-00019 Taylor](#)

Thanks!

**Chace Pedersen**

Planner I

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